

Practitioner's Docket No.: 905_151 CON

PATENT

NEW APPLICATION TRANSMITTAL

Mail Stop: Patent Application
Commissioner for Patents
Alexandria, VA 22313-1450

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 addressed to the **Box Patent Application, Assistant Commissioner for Patents, Washington D.C. 20231** on October 30, 2003, under "EXPRESS MAIL" mailing label number EV288034625US.

Lynn L. Pond

22264 U.S. PTO
10/697194

Transmitted herewith for filing is the patent application of:

Inventor 1: Edward Brant
Address: 215 Woodhaven Drive, Burlington, NC 27215

Inventor 2: John F. Myers
Address: 8346 Warbler Way, Liverpool, NY 13090

Inventor 3: Gerald R. Savicki, Jr.
Address: 512 Westbrook Hills Drive, Syracuse, NY 13215

Title: PRESSURE PLATE FOR SWITCH OR RECEPTACLE

1. Type of Application

This is a request for filing a CONTINUATION APPLICATION under 37 C.F.R. §1.53(b), of pending prior application:

Serial No.: 09/897,319 Group Art Unit: 2831
Filed: June 29, 2001 Examiner: Harris

Title: PRESSURE PLATE FOR SWITCH OR RECEPTACLE

Inventors: Edward Brant, John F. Myers and Gerald R. Savicki, Jr.

2. Papers Enclosed

A. Required for filing date under 37 CFR 1.53(b) (Regular) are:

4 Page(s) of Specification
1 Page(s) of Claims
1 Page(s) of Abstract
6 Sheets of Formal Drawings (Figs. 1a-4c)

B. Other Papers Enclosed

☐ A Preliminary Amendment
☒ A copy of the Declaration and Power of Attorney from the prior application
☐ An Information Disclosure Statement

[] PTO Form-1449

3. Relate Back

A. 35 U.S.C. 119(e)

[] Priority of provisional application Serial No. _____ filed _____, is hereby claimed under 35 U.S.C. §119(e).

B. 35 U.S.C. 120, 121 and 365(c)

[X] Priority of said prior application 09/897,319, filed June 29, 2001, is hereby claimed under 35 U.S.C. §120.

C. 35 U.S.C. 119 Priority Claim for Prior Application

[] Priority of foreign application(s) No. _____, filed _____ in _____ is hereby claimed under 35 U.S.C. §119.

[] A certified copy of the above corresponding foreign application was filed in prior application Serial No. _____ on _____

[] A certified copy of the above corresponding foreign application is filed herewith.

4. Declaration or Oath (including Power of Attorney)

The power of attorney in the prior application is to Christopher R. Pastel, Reg. No. 37,694:

[] A new power of attorney is enclosed.

[X] A copy of the power in the prior application is enclosed.

[X] Address all future communications to:

Daniel P. Malley, Reg. No. 43,443
101 South Salina Street, Suite 400
Syracuse, NY 13202

5. Inventorship Statement

The inventorship for all the claims in this application are the same.

6. Assignment

The prior application is assigned of record to Pass & Seymour, Inc. at Reel 011976, Frame 0310, and this application should also be assigned to Pass & Seymour, Inc.

7. The filing fee has been calculated as shown below:

- A. Filing Fee
☒ Original Patent Application \$ 770.00
(37 C.F.R. 1.16(a) --\$740.00; Small Entity--\$370.00)
- B. Fees for Claims (1 Total Claim; 1 Indep. Claim)
☐ each independent claim in excess of 3 \$.00
(37 C.F.R. 1.16(b)--\$84.00; small entity--\$42.00)
☐ each claim in excess of 20 \$.00
(37 C.F.R. 1.16(c)--\$18.00; small entity--\$9.00)
☐ multiple dependent claim(s) \$.00
(37 C.F.R. 1.16(d)--\$280.00; small entity--\$140.00)

Total Fees Due \$ 770.00

8. Payment of Fees and Authorization to Charge Additional Fees or Credit Overpayment

- ☒ A check in the amount of \$770.00 is enclosed.
☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0289. A duplicate copy of this sheet is enclosed.
☒ Any additional filing fees required under 37 CFR 1.16.
☐ Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

WALL MARJAMA & BILINSKI LLP

10/30/03
Date

Daniel P. Malley
Daniel P. Malley
Reg. No. 43,443

DPM:llp

Customer No.: *20874*
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